

| WTERNATION P   |  |                 | Status   | Membership                           |   |   |                      |   |          |   |        |  | Finance               | LCIF |                  |  |                    |  |
|----------------|--|-----------------|--|--------------------------------------|---|---|----------------------|---|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                                 | Charter<br>Date |  | Member M                             |   |   | YTD<br>Net<br>Growth |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |                      | If net loss<br>is greate<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one year<br>in appears i | repeat                |      |                  | If no report<br>to 12 months<br>eappears in<br>red |                    |  |
| Clubs mo       | ore than two years o                         | old             |  |                                      |   |   |                      |   |          |   |        |  |                       |      |                  |  |                    |  |
| 31026 AMI      | HERSTVIEW                                    | 06/30/1975      | Active   | 25                                   | 1 | 0 | 1                    | 4.17%   | 23       |   | 1      |  | 2                     | R    |                  | 0  |                    |  |
| Exc A          | ward (06/30/2018, 06/30/2                    | 020, 06/30/20   |  | 1                                    |   |   |                      |   |          |   |        |  |                       |      |                  |  |                    |  |
| 29368 APS      | SLEY & DISTRICT L C                          | 05/29/1974      | Active   | 28                                   | 0 | 1 | -1                   | -3.45%  | 31       | 0   | 1      |  | 2                     | R    | T,VP,SC          | 4  |                    |  |
| 14585 BAN      | NCROFT                                       | 09/06/1945      | Active   | 21                                   | 0 | 0 | 0                    | 0.00%   | 20       |   | 2      |  |                       | N    | M,SC             | 3  |                    |  |
| Exc A          | ward (06/30/2022, 06/30/2                    | 023, 06/30/20   |  | 1                                    |   |   |                      |   |          |   |        |  |                       |      |                  |  |                    |  |
| 111031 BAT     | TAWA   | 05/06/2011      | Active   | 22                                   | 0 | 0 | 0                    | 0.00%   | 22       |   | 3      |  | None                  |      | P,S,T,M,VP<br>SC | 3  |                    |  |
| Exc A          | ward (06/30/2021, 06/30/2                    | 023)            |  | Ì                                    |   |   |                      |   |          |   |        |  |                       |      | 30               |  |                    |  |
| 38599 BAT      | TH & DIST L C                                | 06/18/1980      | Active   | 14                                   | 0 | 0 | 0                    | 0.00%   | 16       |   | 2      | 1  | None                  |      | P,S,T,M,VP<br>SC | 17   |                    |  |
| Exc A          | ward (06/30/2018, 06/30/2                    | 022)            |  |                                      |   |   |                      |   |          |   |        |  |                       |      |                  |  |                    |  |
| 14586 BEL      | LEVILLE                                      | 02/04/1953      | Active   | 29                                   | 0 | 1 | -1                   | -3.33%  | 24       | 12  | 0      |  | 2                     | R    | SC               | 24   |                    |  |
|                | ward (06/30/2022)                            |                 |  | [                                    |   |   |                      |   |          |   |        |  |                       |      | 00               |  |                    |  |
| 14587 BEV      | NDLEY & DISTRICT L C                         | 05/07/1971      | Active   | 18                                   | 0 | 0 | 0                    | 0.00%   | 13       |   | 2      |  | 2                     | N    | SC               | 21   |                    |  |
|                | ward (06/30/2016, 06/30/2                    |                 |  |                                      |   |   |                      |   |          |   |        |  |                       |      | DOTAL/D          |  |                    |  |
|                | WMANVILLE                                    | 04/26/1935      | Active   | 25                                   | 0 | 0 | 0                    | 0.00%   | 5 26     |   | 2      |  | None                  |      | P,S,T,M,VP<br>SC | 16   |                    |  |
|                | ward (06/30/2019)                            | 00/40/4040      |  |                                      |   |   |                      |   |          |   |        |  |                       |      | P,M,VP,SC        |  |                    |  |
| 14589 BRI      |  | 02/13/1946      | Active   | 15                                   | 0 | 1 | -1                   | -6.25%  | 5 19     | 45  | 0      |  | None                  |      | F,IVI, V F,3C    | 5  |                    |  |
|                | ward (06/30/2021, 06/30/20<br>khorn District | 022) 03/17/2021 | <b>A</b> .:  | 07                                   | 0 | 4 |                      | 0.700   |          | 0   |        |  |                       |      | M,VP,SC          | 44   |                    |  |
|                |  | 03/17/2021      | Active   | 37                                   | 2 | 1 | 1                    | 2.78%   | 55       | 3   | 0      |  |                       |      | ,,               | 11   |                    |  |
|                | ward (06/30/2022)<br>MPBELLFORD              | 07/23/1953      | Active   | 16                                   | 0 | 0 | 0                    | 0.00%   | 5 14     |   | 2      |  | 5                     | R    | SC               | 24   |                    |  |
|                | EMUNG LAKE DISTRICT                          | 05/29/1974      |  |                                      |   |   |                      |   |          |   | 2      |  | 3                     |      | sc               |  |                    |  |
|                |  |                 | Active   | 16                                   | 0 | 0 | 0                    | 0.00%   | 5 16     |   | 4      |  |                       | R    |                  | 5  |                    | l  |
| 14593 COI      | ward (06/30/2018, 06/30/2<br>BOURG           | 01/18/1950      | Activo   | 1 45                                 | 0 | 0 | 0                    | 0.00%   | 20       |   | 0      |  |                       | N    | SC               | 1  | 90+ Days           | \$18.25                                    |
|                | ward (06/30/2016, 06/30/2                    |                 | Active   | 45                                   | U | U | U                    | 0.00%   | 38       |   | "      |  |                       | IN   |                  | ı  | 30+ Days           | ψ10.23                                     |
|                | LBORNE & DISTRICT                            | 01/27/2011      | Active   | 14                                   | 0 | 0 | 0                    | 0.00%   | 5 12     |   | 1      |  |                       | N    | SC               | 3  |                    |  |
|                | ward (06/30/2016, 06/30/2                    |                 | Active   | '-                                   | J | Ü | Ü                    | 0.007   | , , , _  |   | -      |  |                       | . •  |                  | J  |                    |  |
|                | NBIGH - GRIFFITH L C                         | 01/12/1998      | Active   | 9                                    | 0 | 0 | 0                    | 0.00%   | S 8      |   | 2      |  | 2                     | R    | SC               | 0  |                    | \$36.51                                    |
| Exc A          | ward (06/30/2016, 06/30/2                    | 018)            |  | }                                    | - | - | -                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | ,        |   |        |  | -                     |      |                  | -  |                    |  |



| WTERNATIO"     | MAL  |                  | Status   |                                      |   | Me | ember                | rship  |          |   |                                    |  | _                     | Finance                     | LCIF             |  |                    |  |
|----------------|--|------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|-----------------------------|------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                                     | Charter<br>Date  |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation | Vice<br>Presider<br>Reporte |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                  | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | -        |   | months                             | When<br>3 more that<br>one year<br>n appears i | r repeat              |                             |                  | If no report<br>to 12 months<br>eappears in<br>red | 3                  |  |
| 57355 FC       | OXBORO MELROSE                                   | 09/18/1995       | Active   | 8                                    | 0 | 0  | 0                    | 0.00%  | 8        |   | 14                                 | 1  | None                  |                             | P,S,T,M,VP<br>SC | 22   |                    |  |
| Exc            | Award (06/30/2018, 06/30                         | 0/2022)          |  | ĺ                                    |   |    |                      |  |          |   |                                    |  |                       |                             | 00               |  |                    |  |
| 14596 FF       | RANKFORD   | 10/28/1948       | Active   | 12                                   | 0 | 0  | 0                    | 0.00%  | 17       |   | 2                                  |  | 2                     | R                           | M,SC             | 1  |                    |  |
| Exc            | Award (06/30/2018, 06/30                         | 0/2019)          |  | [                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| 14598 H        | AVELOCK  | 01/09/1958       | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 27       |   | 2                                  |  |                       | Ν                           | SC               | 0  |                    | \$18.25                                    |
| Exc            | Award (06/30/2018, 06/30                         | 0/2023, 06/30/20 |  | [                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| 14599 KE       | EENE   | 10/20/1951       | Active   | 38                                   | 1 | 0  | 1                    | 2.70%  | 33       |   | 1                                  |  |                       | N                           | T,M,SC           | 4  |                    |  |
| Exc            | Award (06/30/2018, 06/30                         | 0/2023)          |  | [                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| 82494 KE       | ENDAL  | 06/02/2004       | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 25       |   | 2                                  |  |                       | Ν                           | SC               | 7  |                    |  |
| Exc            | Award (06/30/2019)                               |                  |  | [                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| 14600 KI       | INGSTON  | 07/10/1936       | Active   | 15                                   | 0 | 0  | 0                    | 0.00%  | 18       |   | 3                                  |  |                       | N                           | P,M,SC           | 0  |                    |  |
| Exc            | Award (06/30/2019, 06/30                         | 0/2023)          |  | ĺ                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| W              | INGSTON LAKESHORE                                | 08/25/1971       | Active   | 30                                   | 0 | 0  | 0                    | 0.00%  | 26       |   | 0                                  |  |                       |                             | M,VP,SC          | 1  |                    | 1  |
|                | Award (06/30/2018, 06/30                         |                  |  |                                      | • | •  | •                    | 0.000  |          |   | ,                                  |  |                       |                             | P,S,M,VP,SC      | •  |                    | 040.40                                     |
|                | AKEFIELD & DISTRICT                              | 02/21/1946       | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 1                                  |  | None                  |                             | 1 ,0,IVI, VI ,00 | 0  |                    | \$40.16                                    |
|                | Award (06/30/2018, 06/30                         | ·                |  |                                      |   |    |                      |  |          |   |                                    |  |                       |                             | М                |  |                    |  |
|                | AKEFIELD VILLAGE                                 | 07/15/2005       | Active   | 26                                   | 0 | 0  | 0                    | 0.00%  | 24       |   | 4                                  |  | 3                     | N                           | IVI              | 2  |                    |  |
|                | Award (06/30/2023, 06/30                         | ·                |  |                                      |   |    |                      |  |          |   | _                                  |  |                       |                             |                  |  |                    |  |
|                | AND O' LAKES L C                                 | 01/22/1969       | Active   | 71                                   | 4 | 1  | 3                    | 4.41%  | 73       | 2   | 0                                  |  |                       | N                           |                  | 0  |                    | ı  |
|                | Award (06/30/2016, 06/30                         | 0/2019, 06/30/20 |  |                                      |   |    |                      |  |          |   |                                    |  |                       |                             | sc               |  |                    |  |
| 116823 M       |  |                  | Active   | 21                                   | 0 | 0  | 0                    | 0.00%  | 20       |   | 1                                  |  |                       | N                           | 00               | 0  |                    |  |
|                | Award (06/30/2016, 06/30                         |                  |  |                                      |   |    |                      |  |          |   |                                    |  |                       |                             | sc               |  |                    |  |
|                | ARMORA CROWE VALLE                               |                  | Active   | 45                                   | 4 | 1  | 3                    | 7.14%  | 35       | 1   | 1                                  |  | 2                     | N                           | 00               | 4  |                    | \$36.51                                    |
|                | Award (06/30/2023, 06/30<br>ILLBROOK AND DISTRIC | ·                | Active   | 40                                   | 4 | 0  | 4                    | 11.11%   | 37       |   | 1                                  |  | 2                     | N                           |                  | 2  |                    |  |
| Exc            | Award (06/30/2023)                               |                  |  | ĺ                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| 14610 NA       | APANEE   | 02/22/1939       | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 1                                  |  |                       | N                           | SC               | 8  |                    |  |
| Exc            | Award (06/30/2016, 06/30                         | 0/2018, 06/30/20 |  | İ                                    |   |    |                      |  |          |   |                                    |  |                       |                             |                  |  |                    |  |
| 144895 Na      | apanee Lioness                                   | 01/13/2021       | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  | 13       |   | 2                                  |  | None                  |                             | P,T,M,VP,SC      | 2  |                    |  |
|                |  |                  | •  |                                      |   |    |                      |  |          |   | •                                  |  |                       |                             |                  |  |                    | 1  |



| WERNATION       |   |                 | Status   | _                                    |          | Me | ember | rship  |          |   |        |   | Finance               | LCIF |             |  |                    |  |
|-----------------|---|-----------------|--|--------------------------------------|----------|----|-------|--|----------|---|--------|---|-----------------------|------|-------------|--|--------------------|--|
| Club<br>Number  | Club<br>Name  | Charter<br>Date |  | Current<br>Member Me<br>Count A      | embers I |    |       | Net (  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |             | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                 |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When 3 more tha one yea in appears      | n of<br>r repeat      | -    |             | If no report<br>to 12 months<br>cappears in<br>red | <b>&gt;</b>        |  |
|                 | Award (06/30/2023)  |                 |  |                                      |          |    |       |  |          |   |        |   |                       |      |             |  |                    |  |
| 101184 NE       | WBURGH CAMDEN   | 02/18/2008      | Active   | 17                                   | 0        | 0  | 0     | 0.00%  | 12       |   | 2      |   | 2                     |      | P,M,VP,SC   | 1  |                    |  |
| Exc A           | Award (06/30/2018, 06/30/2                                  | 2023, 06/30/20  |  |                                      |          |    |       |  |          |   |        |   |                       |      |             |  |                    | ]  |
| 14611 NE        | WCASTLE   | 04/08/1947      | Active   | 37                                   | 0        | 0  | 0     | 0.00%  | 36       |   | 5      |   | None                  |      | P,T,M,VP,SC | 22   |                    |  |
| Exc A           | Award (06/30/2016, 06/30/2                                  | 2022)           |  |                                      |          |    |       |  |          |   |        |   |                       |      |             |  |                    | ]  |
| 14612 NO        | RWOOD   | 10/26/1951      | Active   | 48                                   | 0        | 1  | -1    | -2.04%   | 48       | 1   | 0      |   |                       | N    | SC          | 0  |                    |  |
| Exc A           | Award (06/30/2017, 06/30/2                                  | 2018, 06/30/20  |  | ĺ                                    |          |    |       |  |          |   |        |   |                       |      |             |  |                    | ]  |
| 29370 OD        | ESSA & DISTRICT L C   | 05/17/1974      | Active   | 21                                   | 0        | 0  | 0     | 0.00%  | 21       |   | 5      |   | 2                     | N    | P,VP        | 1  |                    |  |
| Exc A           | Award (06/30/2016, 06/30/2                                  | 2018, 06/30/20  |  | İ                                    |          |    |       |  |          |   |        |   |                       |      |             |  |                    |  |
| 14616 PE        | TERBOROUGH  | 06/09/1936      | Active   | 55                                   | 0        | 0  | 0     | 0.00%  | 47       |   | 1      |   |                       | N    | SC          | 0  |                    | \$14.60                                    |
| Exc A           | Award (06/30/2018, 06/30/2                                  | 2021, 06/30/20  |  | İ                                    |          |    |       |  |          |   |        |   |                       |      |             |  |                    |  |
| PE <sup>-</sup> | TERBOROUGH EAST<br>TERBOROUGH<br>Award (06/30/2016, 06/30/2 | 10/28/1976      | Active   | 37                                   | 1        | 1  | 0     | 0.00%  | 41       | 1   | 1      |   |                       | N    | SC          | 0  |                    |  |
|                 | TSBURGH TOWNSHIP L  |                 | Active   | 16                                   | 0        | 0  | 0     | 0.00%  | 15       |   | 1 1    |   |                       | N    | P,M,VP,SC   | 3  |                    |  |
|                 | Award (06/30/2024)  |                 | Active   | 10                                   | U        | Ū  | O     | 0.0070   | 10       |   | '      |   |                       | 14   |             | 0  |                    |  |
| 14618 PO        | ,   | 05/22/1931      | Active   | 16                                   | 2        | 0  | 2     | 14.29%   | 12       |   | 1      |   |                       | N    | M,SC        | 16   |                    |  |
|                 |   | 00/22/1001      | Active   | 10                                   | 2        | U  | 2     | 14.2970  | 12       |   | '      |   |                       | IN   |             | 10   |                    |  |
|                 | Award (06/30/2018)<br>INCE EDWARD COUNTY                    | 05/16/1974      | Activo   | 26                                   | 0        | 0  | 0     | 0.00%  | 23       |   | 0      |   | 3                     | R    |             | 0  |                    | \$14.60                                    |
|                 |   |                 | Active   | 20                                   | U        | U  | U     | 0.00%  | 23       |   | "      |   | 3                     | K    |             | U  |                    | \$14.00                                    |
|                 | Award (06/30/2016, 06/30/2<br>ARBOT LAKE & DIST             | 09/28/1951      | Active   | 24                                   | 4        | 0  | 1     | 4.35%  | 18       |   | 0      |   |                       | N    | SC          | 5  |                    |  |
|                 |   |                 | Active   | 24                                   | '        | U  | '     | 4.3370   | 10       |   | "      |   |                       | IN   |             | 5  |                    |  |
|                 | Award (06/30/2016, 06/30/2<br>IRLING & DISTRICT L C         | 06/29/1980      | A -40  | 31                                   | 4        | 0  | 1     | 2 220/   | 27       |   | 1 1    |   | 2                     | N    | SC          | 0  |                    |  |
|                 |   |                 | Active   | ) 31                                 | 1        | U  | 1     | 3.33%  | ) 21     |   | '      |   | 2                     | IN   |             | U  |                    | 1  |
|                 | Award (06/30/2018, 06/30/2<br>ORRINGTON L C                 | 06/03/1971      | A -45  | 04                                   |          | 4  | •     | 0.000/   | 0.4      | 0   |        |   |                       |      | P,M,SC      | 0  |                    |  |
|                 |   |                 | Active   | 21                                   | 4        | 4  | 0     | 0.00%  | 24       | 2   | 0      |   |                       | N    | ,, = =      | 0  |                    |  |
|                 | Award (06/30/2018, 06/30/2<br>DENHAM AND DISTRICT           |                 |  | 00                                   | •        | 0  | 0     | 45.700/  | 00       |   |        |   | •                     | _    | SC          | 0  |                    | }  |
|                 |   |                 | Active   | 22                                   | 3        | 0  | 3     | 15.79%   | 20       |   | 1      |   | 9                     | R    | 20          | 3  |                    |  |
|                 | Award (06/30/2018, 06/30/2                                  | •               |  |                                      | •        | •  | ^     | 0.0001   | 00       | _   |        |   | •                     | _    | M,SC        | •  |                    | 000.51                                     |
|                 | MWORTH & DIST   | 02/14/1983      | Active   | 22                                   | 2        | 2  | 0     | 0.00%  | 22       | 3   | 0      |   | 2                     | R    | ,00         | 0  |                    | \$36.51                                    |
| Exc A           | Award (06/30/2022)  |                 |  |                                      |          |    |       |  |          |   |        |   |                       |      |             |  |                    | I  |



| TERNATION.                     |                 | Status   |                                      |   | Me                        | embe | rship   |          |   |        |   | Finance               | LCIF                          |   |  |                    |  |
|--------------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name       | Charter<br>Date |  | Current<br>Member M<br>Count         |   | YTD<br>Members<br>Dropped |      |   | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S |                           |      | If net loss<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When 3 more that one yea in appears     | r repeat              |                               | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      | •                  |  |
| 14622 TRENTON                  | 05/18/1939      | Active   | 43                                   | 0 | 0                         | 0    | 0.00%   | 6 44     |   | 0      |   |                       | N                             |   | 0  |                    |  |
| Exc Award (06/30/2016, 06/30/2 | 2018, 06/30/20  |  | ĺ                                    |   |                           |      |   |          |   |        |   |                       |                               |   |  |                    |  |
| 51304 TWEED                    | 02/08/1991      | Active   | 5                                    | 0 | 0                         | 0    | 0.00%   | 6        |   | 1      |   | 3                     | R                             | SC  | 0  |                    |  |
| Exc Award (06/30/2022)         |                 |  | ĺ                                    |   |                           |      |   |          |   |        |   |                       |                               |   |  |                    |  |
| 14623 VERONA                   | 06/28/1949      | Active   | 35                                   | 0 | 0                         | 0    | 0.00%   | 6 33     |   | 0      |   |                       | N                             |   | 12   |                    |  |
| Exc Award (06/30/2019, 06/30/2 | 2021, 06/30/20  |  | ĺ                                    |   |                           |      |   |          |   |        |   |                       |                               |   |  |                    |  |
| 14624 WARSAW & DISTRICT L C    | 04/17/1973      | Active   | 11                                   | 0 | 0                         | 0    | 0.00%   | 6 11     |   | 2      | 1                                       | None                  |                               | P,S,T,M,VP<br>SC  | 2  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe |              | Club<br>Name |       |         | harter<br>Date |              | Current<br>Status*   |                           | Cancellation<br>Date                |  |                                      |             |   |   |  |    |   |           |                  |   |
|---------------|--------------|--------------|-------|---------|----------------|--------------|----------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|---|--|----|---|-----------|------------------|---|
| 98736         | СОВО         | URG LAKE     | SHORE | ≡ 03/   | 08/200         | 7 <b>C</b> a | ancelled             | (6*)                      | 06/29/2024                          |  |                                      |             |   |   |  |    |   |           |                  |   |
| Clubs         | New<br>Clubs | Cancelled    | Club  | Members |                |              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less than 20 members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | l Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 48            | 0            | 0            | 0     | 1,230   | 30             | 14           | 16                   | 1.32%                     | 1,195                               | 26                                     | 33%                                  | 17%         | 6%  | 2%  | 0                                      | 0% | 0 | 0         | 0                | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.